

## **Board of County Commissioners Agenda Request**



Requested Meeting Date: April 23, 2024

Title of Item: Application to Make Retail Sales of Tobacco Products-Blue Moose on the Lake			
REGULAR AGENDA	Action Requested:		Direction Requested
✓ CONSENT AGENDA	Approve/Deny Motion		Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft) e copy of he	Hold Public Hearing* earing notice that was published
Submitted by: Christy M. Bishop		Department: Auditor	
Presenter (Name and Title):			Estimated Time Needed:
n/a			n/a
Summary of Issue:			
The Blue Moose on the Lake - 48493  Alternatives, Options, Effects or		nrock Town	snip
Recommended Action/Motion:			
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	-	olain:	No

## CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

April 23, 2024

By Commissioner: xxx

20240423-xxx

## Approve Renewal License to Sell Tobacco Products - Blue Moose on the Lake

WHEREAS, approval of application is subject to the completion of all paperwork in full.

WHEREAS, license is valid effective April 23, 2024 through the period ending March 31, 2025.

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners agrees to approve the following application for license to sell tobacco products effective April 23, 2024 through the period ending March 31, 2025 to:

The Blue Moose on the Lake - 48493 Lily Ave McGregor, MN 55760 - Shamrock Township

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA)
COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of April 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23<sup>rd</sup> day of April, 2024

Jessica Seibert County Administrator